

2437 Main Street  
P.O. Box 1000  
Choctaw, OK 73020



Phone: (405) 390-3303  
Fax: (405) 390-3330  
www.choctawchamber.com

## 2019 Membership Application

Business Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Facebook: \_\_\_\_\_

Number in local company: Full-Time Employees: \_\_\_\_\_ Part-Time Employees: \_\_\_\_\_

Business Category listed in directory:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

(For a complete list of categories see website directory)

Representative(s):

Primary Contact: Name \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Billing Contact\*: Name \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

\*Billing address if different: \_\_\_\_\_

Additional Contacts: Name \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Email addresses or fax numbers are never sold. Membership address lists may be sold to other Members and your business address will appear on that list.

**Thank you for your support of Choctaw, Jones, and Nicoma Park, where we help connect people and help create commerce. We look forward to being of service to you.**

## Investment Information

Annual Investment: \$ \_\_\_\_\_

Payment Method:    Visa    MasterCard    American Express    Discover    Check    Cash

Credit Card Number: *Call the office to pay by credit card (405) 390-33030* Exp. Date: \_\_\_\_\_

Zip Code: \_\_\_\_\_ V-Code: \_\_\_\_\_

I understand the investment is due with the application and subsequent annual investments will be payable on this anniversary. The investment is non-transferable and non-refundable and is deductible as a business expense. I understand the Chamber will keep me up-to-date of its activities by mail and email. The Chamber may depend on my annual investment until termination or modification of this agreement in writing.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Referred By: \_\_\_\_\_ Company: \_\_\_\_\_

## Annual Investment Level:

- \_\_\_\_\_ \$ 75.00            Community Leader- Non Business Member
- \_\_\_\_\_ \$ 200.00        Basic Investor
- \_\_\_\_\_ \$ 375.00        Principal Investor
- \_\_\_\_\_ \$ 1,375.00      President's Club
- \_\_\_\_\_ \$ 3,600.00+     Chairman's Circle

I am interested in the Chamber for the following reasons (please check all that apply):

- |  |   |
|--|---|
| <input type="checkbox"/> Networking Opportunities                    | <input type="checkbox"/> Business Education & Training      |
| <input type="checkbox"/> Sponsorship/Promotion Opportunities         | <input type="checkbox"/> Volunteer/Committee Involvement    |
| <input type="checkbox"/> Participating in Member to Member Discounts | <input type="checkbox"/> Connecting with Strategic Partners |

**Mission Statement: To promote the growth of existing business and development of new business by representing its membership and providing service to its members.**